

CHEVENING PARISH COUNCIL

Judith Hayton - Clerk
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Members of the Council are summoned and members of the Public are invited to attend an Ordinary Meeting of the Parish Council on **Monday 13th June 2016** at **7.30pm** at the Recreation Ground Pavilion, Chevening Road, Chipstead, TN13 2SA, for the purpose of transacting the following business:

AGENDA

1. **Apologies and Absences** - *to receive and accept apologies for absence*
2. **Declarations of interest or lobbying** - *Members are required to declare any interests or lobbying regarding items on this agenda that have not been notified previously*
3. **Minutes of Previous Meeting** - *to agree and sign the minutes of the meeting on 09/05/16*
4. **Questions from the Public** – *to receive questions from the public in attendance*
5. **Open Spaces**
 - a) **Open Space Inspection**
 - b) **Playground Inspection**
 - c) **Football Club** *Purchase of equipment for the Football Club. Update on proposals for contributions by the Football Club for maintaining the Recreation Ground*
 - d) **Sailing Club Road** *Protective mesh for roadside & Risk assessment*
 - e) **Church Gate** *Quotation to replace the gates at the back of the Churchyard.*
 - f) **Relocating footpath on North Shore of Chipstead Lake.** *To resolve to pay 50% of the cost of relocating the footpath*
 - g) **Recreation facilities at Chipstead Common**
6. **Footpath Matters**
7. **Highway Matters**
 - a) **Highways spreadsheet**
8. **Correspondence Received and General Issues**
 - a) **Speedwatch Equipment** – *to resolve annual servicing costs*
 - b) **Clerk's Laptop**
 - c) **Request for a 2nd litter bin at Chipstead Common**
 - d) **Emergency Plan** – *do we need an "Emergency Plan"?*
 - e) **Insurance.** *To resolve to take a 3 year fixed premium option. Brief review of cover.*
9. **General Information and proposals for Future Agenda Items**
10. **Finance**
 - a) **Income Received and Cheques Payable** – *to approve the payments, circulated*
11. **Planning Applications**
 - a) **Applications Granted or Refused, and Notices received** – *Chairman to report*
 - b) **Appeals and Applications for Consideration by the Council** – *Responses to be agreed*

The following meeting of the Council will be held on Monday 11th July 2016, 7.30pm, at the same venue.