

CHEVENING PARISH COUNCIL

Judith Hayton - Clerk
16 Beaconfields Sevenoaks Kent TN13 2NH
Tel: 07981 759255 E-mail: clerk@cheveningparishcouncil.gov.uk



Members of the Council are summoned and members of the Public are invited to attend an Ordinary Meeting of the Parish Council on **Monday 14th March 2016** at **7.30pm** at the Recreation Ground Pavilion, Chevening Road, Chipstead, TN13 2SA, for the purpose of transacting the following business:

AGENDA

1. **Exclusion of Press & Public** – to resolve to make these exclusions when considering Item 16
2. **Apologies and Absences** - *to receive and accept apologies for absence*
3. **Declarations of interest or lobbying** - *Members are required to declare any interests or lobbying regarding items on this agenda that have not been notified previously*
4. **Minutes of Previous Meeting** - *to agree and sign the minutes of the meeting on 08/02/16*
5. **Removal of former Councillors from the Banking Mandate.** *To resolve to remove former councillors Metcalf and Westacott from the Bank Mandate.*
6. **Questions from the Public** – *to receive questions from the public in attendance*
7. **Open Spaces**
 - a) **Open Space Inspection**
 - b) **Playground Inspection**
 - c) **Football Club** – *pitch drainage*
 - d) **Football Club** – *to consider extension of rent holiday to end of season*
 - e) **Poplars on Chipstead Green.** - *Quotes to re-pollard poplar trees*
8. **Footpath Matters**
9. **Highway Matters**
 - a) **Highways spreadsheet**
 - b) **Yellow lines in Springshaw Close** – *result of JTB*
 - c) **Traffic control in Chipstead** – *20 mph limit.*
 - d) **Sunrise Parking**
10. **Correspondence Received and General Issues**
 - a) **Citizens Advice Bureau** – *request for donation*
 - b) **Sailing Club Road** – *state of grass verge*
 - c) **Youth Provisioning** – *do we want to provide any services for youth in the Parish?*
11. **Annual Report** – *Final draft for review & agree distribution list*
12. **Events** - *Family fun day and Parish picnic*
13. **General Information and proposals for Future Agenda Items**
14. **Finance**

Income Received and Cheques Payable – *to approve the payments, circulated*
15. **Planning Applications**
 - a) **Planning workshop** – *feedback from SDC on Planning responses*
 - b) **61 High Street Chipstead**
 - c) **Applications Granted or Refused, and Notices received** – *Chairman to report*
 - d) **Appeals and Applications for Consideration by the Council** – *Responses to be agreed*

16. **Chipstead Lake** Update - Chairman

The following meeting of the Council will be held on Monday 11th April 2016, 7.30pm, at the same venue.